



CITY COUNCIL

AGENDA

MONDAY, MAY 11, 2026

REGULAR MEETING – 7:00 PM

MEETING PARTICIPATION INFORMATION CAN BE FOUND AT THE END OF THE  
AGENDA

CIVIC CENTER MEETING HALL  
CITY COUNCIL CHAMBER  
1016 S. LIVERMORE AVENUE

CITY OF LIVERMORE YOUTUBE CHANNEL:  
<https://www.youtube.com/c/CityofLivermoreCalifornia>

TV29:  
Comcast TV Channel 29  
[tv29live.org](http://tv29live.org)

John P Marchand, Mayor  
Kristie Wang, Vice Mayor  
Ben Barrientos, Council Member  
Evan Branning, Council Member  
Steven Dunbar, Council Member

## 1. CLOSED SESSION - NONE

- Roll Call
- Opportunity for the the Public to Address City Council Regarding Closed Session Items
- Adjourn to Closed Session

Note: This Closed Session my be continued to the end of the Regular Meeting.

## 2. CALL TO ORDER

### ROLL CALL

Council Member Ben Barrientos  
Council Member Evan Branning  
Council Member Steven Dunbar  
Vice Mayor Kristie Wang  
Mayor John Marchand

### PLEDGE OF ALLEGIANCE

### REPORT OF ACTION TAKEN IN CLOSED SESSION

## 3. PROCLAMATIONS AND PRESENTATIONS

- 3.1 Proclamation declaring May 17-23, 2026, as National Public Works Week in the City of Livermore presented to Carl Brown, Public Works Director, and Joe Prime, Maintenance & Golf Operations Manager.

#### **Recommendation:**

Staff recommends City Council declare May 17-23, 2026, as National Public Works Week in the City of Livermore.

#### **Staff Report**

#### **Attachments:**

1. [Proclamation](#)

- 3.2 Commission for the Arts annual update presented by Chair Natalia Custodio.

#### **Recommendation:**

Staff recommends the City Council receive the Commission for the Arts annual update.

#### **Staff Report**

## 4. ADVISORY BODY APPOINTMENTS - NONE

## 5. OPEN FORUM

- In conformance with the Brown Act, no City Council action can occur on items presented during Open Forum.
- To provide public comment in person, please submit a speaker card. When your name is called, walk to the lectern to address City Council.
- Comments are limited to a maximum of 3 minutes per person, per item. The Mayor may reduce the amount of time based on the number of persons wishing to speak.

- Open Forum will conclude after 30 minutes; however, if there are additional speakers, Open Forum will reconvene before the meeting adjourns.

## 6. CONSENT CALENDAR

Consent Calendar items are considered routine and are acted upon by the City Council with a single action. Members of the audience wishing to provide public input must submit a speaker card found at the entrance of the Council Chambers. A speaker is limited to a single comment with a maximum of three minutes for the entire Consent Calendar. If Consent Calendar items are pulled for discussion by the City Council, a speaker will be allowed one comment per item on the items pulled for discussion and a separate comment for the remaining Consent Calendar.

### 6.1 Approval of draft minutes - March 23, 2026 Regular Meeting.

**Recommendation:**

Staff recommends the City Council approve the draft minutes.

**Staff Report**

**Attachments:**

1. [DRAFT 2026-03-23](#)

### 6.2 Resolution accepting public improvements constructed by Shea Homes, Inc., pursuant to the Subdivision Improvement Agreement for Phase 1 of Final Tract Map 8613 (Shea Portola Townhomes), located at the northeast corner of Collier Canyon Road and Portola Avenue, for permanent maintenance and authorizing release of security and accepting offers of dedication of Public Utility Easement, Sanitary Sewer Easement, and Emergency Vehicle Access Easement.

**Recommendation:**

Staff recommends the City Council adopt a resolution:

1. Accepting Phase 1 of Final Tract Map 8613 public improvements for permanent maintenance;
2. Accepting, on behalf of the public, all real property offered for dedication within Phase 1 of Final Tract Map 8613, including Public Utility Easement, Sanitary Sewer Easement, and Emergency Vehicle Access Easement; and
3. Authorizing release of security provided for construction of the public improvements.

**Staff Report**

**Attachments:**

1. [Vicinity Map](#)
2. [Resolution](#)

### 6.3 Resolution approving Final Parcel Map 11186, authorizing execution of a Subdivision Improvement Agreement for the Livermore Village site located at the southeast corner of the intersection of South L Street and Railroad Avenue, and accepting on behalf of the public, all real property offered for dedication within Final Parcel Map 11186 except for certain easements which the City Council reserves the right to accept at a future date.

**Recommendation:**

Staff recommends the City Council adopt a resolution:

1. Finding that the requirements of the California Environmental Quality Act have been satisfied;
2. Approving and authorizing execution of the Subdivision Improvement Agreement for Final Parcel Map 11186 which includes a 12-month extension (24 months in total) to complete the required improvements;
3. Approving Final Parcel Map 11186 for recording; and,
4. Accepting, on behalf of the public, all real property offered for dedication within Final Parcel Map 11186 in conformance with the terms of the offer except for the following, which the Council rejects at this time reserving the right to accept the offer at a future date: Sidewalk Easement (S.E).

**Staff Report**

**Attachments:**

1. Vicinity Map
2. Resolution
3. Exhibit A - Final Parcel Map 11186
4. Exhibit B - Subdivision Improvement Agreement

- 6.4 Resolution authorizing execution of an agreement with East Bay Municipal Consulting to provide on-call plan check and development review services with a not-to-exceed amount of \$800,000 and a term ending December 31, 2031.

**Recommendation:**

Staff recommends the City Council adopt a resolution authorizing the City Manager to execute an agreement with East Bay Municipal Consulting to provide on-call plan check and development review services, with a not-to-exceed amount of \$800,000 and a term ending December 31, 2031.

**Staff Report**

**Attachments:**

1. Resolution
2. Exhibit A - East Bay Municipal Consulting Agreement

- 6.5 Resolution authorizing an appropriation of the Habitat Conservation Plan grant, State Grants Fund 240, in the amount of \$700,000 for development of the Livermore Habitat Conservation Plan and environmental document.

**Recommendation:**

Staff recommends City Council adopt a resolution authorizing an appropriation of the Habitat Conservation Plan grant, State Grants Fund 240, in the amount of \$700,000, for development of the administrative draft of the Livermore Habitat Conservation Plan (HCP) and environmental document.

**Staff Report**

**Attachments:**

1. Resolution

- 6.6 Resolution authorizing execution of an agreement with Carollo Engineers, Inc., in an amount not-to-exceed \$2,159,316 and a term ending December 31, 2028, to provide construction management and inspection services for a variety of Water Resources Capital Improvement Plan (CIP) projects.

**Recommendation:**

Staff recommends the City Council adopt a resolution authorizing the City Manager to execute an agreement with Carollo Engineers, Inc., in an amount not-to-exceed \$2,159,316 and a term ending December 31, 2028, to provide construction management and inspection services for CIP projects WW202129 WRP SCADA Server & Network Upgrade, WW202322 WRP Occupied Building Repairs - Administration, WW202527 WRP Recycled Water Fill Station, and WW202624 WRP Waste Oil Tank Removal.

**Staff Report**

**Attachments:**

1. [Location Map](#)
2. [Resolution](#)
3. [Exhibit A - Carollo Engineers, Inc. Agreement](#)

- 6.7 Resolution to declare 4.53 acres of a 137.97 acre City of Livermore (City) owned property located in unincorporated Alameda County, State of California, specifically referred to as Assessor's Parcel Number (APN) 905-3-12, as exempt surplus land under the Surplus Land Act, and a Resolution authorizing the City Manager to execute a Purchase and Sale Agreement and Cooperative Agreement between the City and the East Bay Regional Park District (Park District) to sell the 4.53-acre parcel located at 5658 Doolan Road to the Park District.

**Recommendation:**

Staff recommends the City Council adopt a resolution to declare the 4.53 acres of City-owned property referred to as APN 905-3-12 as exempt surplus land under the Surplus Land Act and adopt a resolution authorizing the City Manager to execute a Purchase and Sale Agreement and Cooperative Agreement between the City and the East Bay Regional Park District to sell the 4.53-acre parcel located at 5658 Doolan Road to the Park District.

**Staff Report**

**Attachments:**

1. [Location Maps](#)
2. [Resolution - Surplus Lands Act](#)
3. [Exhibit A - City Property](#)
4. [Exhibit B - Legal and Plat for Sale Property](#)
5. [Resolution Purchase and Sale Agreement and Cooperative Agreement](#)
6. [Exhibit A - Purchase and Sale Agreement](#)
7. [Exhibit B - Cooperative Agreement](#)

- 6.8 Resolution authorizing a supplemental appropriation of \$630,000 from Traffic Impact Fees (Fund 510) to Isabel Avenue/I-580 Interchange Project T1199238 and authorizing execution of an agreement with Interwest Consulting Group, Inc., in an amount not-to-exceed \$592,000 and a term ending on December 31, 2031, to provide project management and right-of-way engineering services for the Isabel Avenue/I-580 Interchange Project T1199238.

**Recommendation:**

Staff recommends the City Council adopt a resolution:

1. Authorizing a supplemental appropriation of \$630,000 from Traffic Impact Fees (Fund

510) to Isabel Avenue/I-580 Interchange Project TI199238; and

2. Authorizing the City Manager to execute an agreement with Interwest Consulting Group, Inc., in an amount not-to-exceed \$592,000 and a term ending on December 31, 2031, to provide project management and right-of-way engineering services for the Isabel Avenue/I-580 Interchange Project TI199238.

**Staff Report**

**Attachments:**

1. [Project Location Map](#)
2. [Resolution](#)
3. [Exhibit A - Interwest Agreement](#)

- 6.9 Resolution authorizing execution of an agreement with Chrisp Company for on-call signing and striping maintenance services in an amount not-to-exceed \$1,000,000 and a term ending December 31, 2031.

**Recommendation:**

Staff recommends the City Council adopt a resolution authorizing the City Manager to execute an Agreement for Services with Chrisp Company for on-call signing and striping maintenance services in an amount not-to-exceed \$1,000,000 and a term ending December 31, 2031.

**Staff Report**

**Attachments:**

1. [Resolution](#)
2. [Exhibit A - Chrisp Company Agreement](#)

- 6.10 Resolution approving a request to the Metropolitan Transportation Commission for the allocation of \$372,723 from FY 2026-27 Transportation Development Act Article 3 Pedestrian/Bicycle Project Funding to the East Avenue Corridor ATP Implementation Project TB202222.

**Recommendation:**

Staff recommends the City Council adopt a resolution approving a request to the Metropolitan Transportation Commission (MTC) for the allocation of \$372,723 from FY 2026-27 Transportation Development Act (TDA) Article 3 Pedestrian/Bicycle Project Funding to the East Avenue Corridor ATP Implementation Project TB202222.

**Staff Report**

**Attachments:**

1. [Location Map](#)
2. [Resolution](#)
3. [Exhibit A - TDA Article 3 Project Application Findings](#)
4. [Exhibit B - TDA Article 3 Project Application Form](#)

- 6.11 Resolution recommending the Livermore City Council declare Livermore a Vision Zero community and adopting a Vision Zero Action Plan with the clear goal of eliminating traffic fatalities and severe injuries on city streets.

**Recommendation:**

Staff recommends the City Council adopt a resolution:

1. Adopting as policy direction the tenants of Vision Zero with the expressed goal of reducing the number of fatal and serious injury crashes along all roadways under the jurisdiction of the City to zero;
2. Adopting the Livermore Vision Zero Action Plan;
3. Directing City departments, leadership, and staff to share the responsibilities for proactively encouraging and supporting Vision Zero in all facets and aspects of their mission, administration, and service delivery; and
4. Directing the City Manager to:
  - a. Develop procedures and programs to further the goals and objectives of Vision Zero and take data-driven actions to achieve zero fatal and serious injury crashes based on available crash data, community input, and the “eight E’s” of engagement: equity, engineering, encouragement, education, enforcement, emergency medical services, and evaluation;
  - b. Propose to prioritize funding and availability of staff resources for implementing Vision Zero projects and programs;
  - c. Adopt and proactively encourage the application of the Federal Highway Administration’s list of Proven Safety Countermeasures;
  - d. Revise design criteria for new and existing roadways to achieve context-appropriate operating speeds while incorporating sustainable, self-enforcing design principles reflecting current best practices in context-sensitive and people-centric design, and prioritizing context-sensitive people-centric judgment over numerical warrants;
  - e. Review laws, ordinances, rules, policies, procedures, and regulations for conflictive or contrary language and provide remedy through administrative, collaborative, or legislative action;
  - f. Develop and maintain effective partnerships with other agencies, entities, organizations, community groups, and stakeholders to further the goals of and support for Vision Zero; and
  - g. Provide ongoing evaluation and performance measures and present to City Council on a regular basis a report on the initial and ongoing status of achieving the goal of zero fatal and serious injury crashes.

#### **Staff Report**

#### **Attachments:**

1. [Letter from the Mayor](#)
2. [High Collision Network](#)
3. [Resolution](#)
4. [Exhibit A - Livermore Vision Zero Action Plan](#)

- 6.12 Resolution authorizing execution of a third amendment to the agreement with Terracare Associates for City-wide landscape maintenance, increase the total not-to-exceed amount from \$6,600,000 to \$9,380,000 and extending the term of the agreement two additional years to May 31, 2028

#### **Recommendation:**

Staff recommends the City Council adopt a resolution authorizing the City Manager to execute a third amendment to the agreement with Terracare Associates (Terracare) for City-wide landscape maintenance to increase task rates by Consumer Price Index, add additional tasks, modify the scope to require all handheld landscape equipment be converted to battery

powered equipment, increase the total not-to-exceed amount from \$6,600,000 to \$9,380,000, and extend the term of the agreement two additional years to May 31, 2028.

**Staff Report**

**Attachments:**

1. Resolution
2. Exhibit A - Third Amendment to Agreement

- 6.13 Resolution authorizing execution of a purchase order with Owens Equipment for one 2026 Vactor 2000i truck mounted single engine combination sewer cleaner in an amount of \$801,255 and a supplemental appropriation in FY 2025-26 from the Water Resources Fund (620) of \$801,255 to fund the purchase.

**Recommendation:**

Staff recommends the City Council adopt a resolution authorizing issuance of a purchase order to Owens Equipment in Fairfield, California for the purchase of a 2026 Vactor 2000i truck mounted single engine combination sewer cleaner under Sourcewell contract #101221-VTR for the amount of \$801,255 and a supplemental appropriation in FY 2025-26 from the Water Resources Fund (620) of \$801,255 to fund the purchase.

**Staff Report**

**Attachments:**

1. Federal Signal Sourcewell Contract
2. Owens Equipment Quote
3. Resolution

- 6.14 Resolution designating the City Manager as the City's agent for federal and state disaster assistance and naming the City Engineer and Assistant City Engineers as the City Manager's Designees.

**Recommendation:**

Staff recommends City Council adopt a resolution designating the City Manager as the City's agent for federal and state disaster grant assistance and designating the City Engineer and Assistant City Engineers as the City Manager's Designees.

**Staff Report**

**Attachments:**

1. Resolution
2. Exhibit A - CalOES Form 130 Designation of Applicant's Agent Resolution for Non-State Agencies

- 6.15 Resolution calling for and giving notice of the holding of a General Municipal Election and consolidating services with Alameda County on Tuesday, November 3, 2026, for the election of certain officers of the City.

**Recommendation:**

The City's General Municipal Election is scheduled for Tuesday, November 3, 2026. Staff recommends the City Council adopt a resolution calling for the election and directing the City Clerk, in cooperation with the Alameda County Registrar of Voters, to conduct the election and request consolidation from the Alameda County Registrar of Voters.

**Staff Report**

**Attachments:**

1. [District Map](#)
2. [Resolution](#)

- 6.16 Resolution authorizing the execution of a three-year agreement with Eide Bailly, LLP for auditing services in an amount not-to-exceed \$555,000 for fiscal years 2025-26 through 2027-28.

**Recommendation:**

Staff recommends that the City Council adopt a resolution authorizing the City Manager to execute a three-year agreement with Eide Bailly, LLP for auditing services in an amount not-to-exceed \$555,000 for fiscal years 2025-26 through 2027-28.

**Staff Report**

**Attachments:**

1. [Resolution](#)
2. [Exhibit A - Eide Bailey Contract](#)

- 6.17 Resolution Approving the FY 2026-27 Budget Update

**Recommendation:**

Staff recommends that City Council adopt a resolution approving the 2026-27 Budget Update.

**Staff Report**

**Attachments:**

1. [Resolution](#)
2. [Exhibit A - FY 2026-27 Budget Update Report](#)

- 6.18 Resolution designating the Accounting Supervisor – General Ledger and Treasury as the City Treasurer

**Recommendation:**

Staff recommends City Council adopt a resolution designating the Accounting Supervisor – General Ledger and Treasury as the City Treasurer.

**Staff Report**

**Attachments:**

1. [Resolution](#)

- 6.19 Resolution authorizing the execution of Project and Program Grant Agreements with Anne Giancola in the amount of \$2,200, Cheza Nami Foundation, Inc. in the amount of \$10,000, D'Adonis Moquette in the amount of \$7,500, Livermore Filipino American Organization in the amount of \$10,000, Livermore Valley Performing Arts Center in the amount of \$10,000, Livermore Valley Opera in the amount of \$10,000, and Shakespeare's Associates, Inc. dba SPARC Theater in the amount of \$10,000, consistent with the City's Public Art Policy.

**Recommendation:**

The Commission for the Arts and staff recommend the City Council adopt a resolution authorizing the City Manager to execute the following Project and Program Grant Agreements:

1. Anne Giancola, in the amount of \$2,200 for "The Stories We Draw" Projection Display.
2. Cheza Nami Foundation, Inc., in the amount of \$10,000 for the Taste of Africa Festival.
3. D'Adonis Moquette, in the amount of \$7,500 for a Film and Media Summit.

4. Livermore Filipino American Organization, in the amount of \$10,000 a Filipino Barrio Festival.
5. Livermore Valley Performing Arts Center, in the amount of \$10,000 for ArtWalk.
6. Livermore Valley Opera, in the amount of \$10,000 for Opera in the Schools
7. Shakespeare's Associates, Inc. dba SPARC Theater, in the amount of \$10,000 for "Shakespeare in the Vineyard".

**Staff Report**

**Attachments:**

1. Resolution
2. Exhibit A - Anne Giancola - Project and Program Grant Agreement
3. Exhibit B - Cheza Nami Foundation, Inc. - Project and Program Grant Agreement
4. Exhibit C - D'Adonis Moquette - Project and Program Grant Agreement
5. Exhibit D - Livermore Filipino American Organization - Project and Program Grant Agreement
6. Exhibit E - Livermore Valley Performing Arts Center - Project and Program Grant Agreement
7. Exhibit F - Livermore Valley Opera - Project and Program Grant Agreement
8. Exhibit G - Shakespeare's Associates Inc. DBA SPARC Theater - Project and Program Grant Agreement

- 6.20 Resolution authorizing the continued participation of the City of Livermore in the Alameda County HOME Consortium for HOME Investment Partnership Program funds; and the execution of an agreement with Alameda County for participation in the Alameda County HOME Consortium for federal fiscal years 2027, 2028, and 2029.

**Recommendation:**

Staff recommends the City Council adopt a resolution:

1. Authorizing the participation by the City of Livermore in the Alameda County Home Investment Partnership Program Consortium for HOME Investment Partnership funds ("HOME"); and
2. Authorizing the City Manager to sign on behalf of the City of Livermore, the HOME Consortium Agreement with the County of Alameda for participation in the Consortium during federal fiscal years 2027, 2028, and 2029 to maintain the eligibility of the Consortium for HOME program funds in accordance with the National Affordable Housing Act of 1990.

**Staff Report**

**Attachments:**

1. Resolution
2. Exhibit A- HOME Consortium Agreement

- 6.21 Resolution authorizing the execution of Assignment and Assumption and Amendment of loan documents and a Subordination and Intercreditor Agreement with Owls Landing, L.P., for the Owl's Landing Affordable Housing Project in the form substantially attached to the resolution.

**Recommendation:**

Staff recommends City Council adopt a Resolution authorizing the City Manager, or her designee, to:

1. Execute the Assignment and Assumption and Amendment of Loan Documents with Owls Landing, L.P. for the Owl's Landing Affordable Housing Project in substantial conformance with the agreement attached as Exhibit A.
2. Determine the Applicable Federal Rate of interest to be included in the Assignment and Assumption and Amendment of Loan Documents with Owls Landing, L.P. prior to execution.
3. Execute the Subordination and Intercreditor Agreement with Owls Landing, L.P. and Capital One, National Association, for the Owls Landing Affordable Housing Project in substantial conformance with the agreement attached as Exhibit B.

**Staff Report**

**Attachments:**

1. [Attachment 1 - Loan Documents](#)
2. [Resolution](#)
3. [Exhibit A - Assignment and Assumption and Amendment](#)
4. [Exhibit B - Subordination and Intercreditor Agreement](#)

6.22 Resolution adopting the Below Market Rate Rental Requirements for affordable units produced through the Inclusionary Housing Ordinance and City-assisted affordable housing developments.

**Recommendation:**

Staff recommends the City Council adopt a resolution approving the Below Market Rate Rental Requirements for units produced through the Inclusionary Housing Ordinance and City-assisted affordable housing developments.

**Staff Report**

**Attachments:**

1. [Resolution](#)
2. [Exhibit A - BMR Rental Requirements](#)

6.23 Resolution authorizing the annual display of the Philadelphia Rainbow Pride flag in June and the POW/MIA flag in November at the Civic Center Campus

**Recommendation:**

Staff recommends the City Council adopt a resolution authorizing the annual display of the Philadelphia Rainbow Pride flag during the month of June and the POW/MIA flag during the month of November at the Civic Center Campus flagpole, with both displays to continue annually unless otherwise directed by the City Council.

**Staff Report**

**Attachments:**

1. [Resolution](#)

6.24 Resolution amending the City's Community Benefit Policy and appropriating \$600,000 in Community Benefit funds.

**Recommendation:**

Staff recommends the City Council adopt a resolution amending the Community Benefit Policy and appropriating \$600,000 in Community Benefit funds.

**Staff Report**

**Attachments:**

- 1. Existing Community Benefit Policy
- 2. Resolution
- 3. Exhibit A - Community Benefit Policy Amendment

**7. PUBLIC HEARINGS**

7.1 Hearing to consider a resolution approving the FY 2026-27 Annual Action Plan; authorizing submittal to the U.S. Department of Housing and Urban Development; and authorizing execution of associated documents.

**Recommendation:**

The Human Services Commission and staff recommend the City Council adopt a resolution:

- 1. Approving the FY 2026-27 Annual Action Plan, attached hereto as Exhibit A, and authorizing submission of the Action Plan to Alameda County for inclusion with the Alameda County HOME Consortium report for submittal to HUD;
- 2. Authorizing the City Manager, or her designee, to negotiate and execute all documentation and agreements with HUD and any subgrantees that are necessary and appropriate to effectuate the FY 2026-27 Annual Action Plan, including, without limitation, the FY 2026-27 Entitlement Certifications, attached hereto as Exhibit B; and
- 3. Authorizing the City Manager, or her designee, to take whatever actions are necessary and appropriate to carry out the purpose and intent of this resolution, including approving minor changes to the FY 2026-27 Annual Action Plan.

**Staff Report**

**Attachments:**

- 1. Resolution
- 2. Exhibit A- Draft FY 2026-27 Action Plan
- 3. Exhibit B- HUD Certifications FY 2026-27 Entitlement

7.2 Hearing to consider a resolution authorizing Livermore Sanitation, Inc.'s requested rate adjustment for solid waste, recyclable materials, and compostable materials services, pursuant to the Third Amended and Restated Agreement between the City of Livermore and Livermore Sanitation, Inc., for Solid Waste, Recyclable Materials, and Compostable Materials Services and to amend Exhibit H to the Franchise Agreement to reflect the authorized increase of 1.65% to rates

**Recommendation:**

Staff recommends the City Council hold a public hearing and adopt a resolution authorizing Livermore Sanitation, Inc.'s requested rate adjustment for solid waste, recyclable materials, and compostable materials services, pursuant to the Third Amended and Restated Agreement between the City of Livermore and Livermore Sanitation, Inc. for Solid Waste, Recyclable Materials, and Compostable Materials Services, and to amend Exhibit H to the agreement to reflect the authorized increase of 1.65% effective July 1, 2026.

**Staff Report**

**Attachments:**

- 1. Resolution

## [2. Exhibit A - Customer Rates for Rate Period Seventeen](#)

### 8. **MATTERS FOR CONSIDERATION**

#### 8.1 Comprehensive General Plan Update – Draft General Plan 2045

**Recommendation:**

Staff recommends the City Council:

- Receive a presentation on the Draft General Plan 2045;
- Consider community, General Plan Advisory Committee (GPAC), and Planning Commission feedback on the Draft General Plan 2045; and
- Provide direction on any changes or revisions that should be incorporated into the Draft General Plan 2045.

**Staff Report**

**Attachments:**

1. [Community Feedback on Draft General Plan 2045](#)
2. [Summary of GPAC Feedback on Draft General Plan](#)
3. [Recommended Revisions to Draft General Plan 2045](#)
4. [Livermore GPU 2045 Fiscal Impact Analysis](#)

### 9. **COUNCIL COMMITTEE REPORTS AND MATTERS INITIATED BY CITY MANAGER, CITY ATTORNEY, AND COUNCIL MEMBERS**

### 10. **ADJOURNMENT**

To a Regular City Council meeting on Monday, June 8, 2026 at 7:00 pm, Civic Center Meeting Hall, City Council Chamber, 1016 S. Livermore Avenue.

### 11. **HOW TO PARTICIPATE IN YOUR CITY COUNCIL MEETING**

You can participate in the meeting in a number of ways:

**Open Forum** is an opportunity for the public to speak regarding items not listed on the agenda. Speakers are limited to a maximum of 3 minutes per person. To address the City Council in person, you must submit a speaker card to the City Clerk prior to the start of that item. Please note that the City Council is prohibited by State law from taking action on any items that are not listed on the agenda. However, if your item requires action, the City Council may place it on a future agenda or direct staff to work with you and/or report to the City Council on the issue.

**Public Hearings** - The topic of the hearing is typically summarized by staff, followed by a presentation by the applicant, and questions from the City Council. The Mayor will then open the hearing to the public and offer an opportunity for public comments. Speakers are limited to a maximum of 3 minutes per person. To address the City Council in person, you must submit a speaker card to the City Clerk prior to the start of the presentation of the item.

**Other Agenda Items** are also open for public input including Advisory Body Appointments, Consent Calendar, or Matters for Consideration items. These comments are also subject to the 3-minute limit. Public comment is not accepted on Proclamations and Presentations.

**Special Meetings, Workshops** - The public will have the opportunity to address the City Council regarding the item that is the subject of the special meeting or workshop. Public comments are limited to a maximum of 3 minutes per person.

Platforms to Participate in Meetings:

**Submission of Comments Prior to the Meeting:**

**Email Comments** may be submitted by the public to the City Clerk's Office ([cityclerk@LivermoreCA.gov](mailto:cityclerk@LivermoreCA.gov)). Items received no later than 12:00 pm on the day of the meeting will be provided to the City Council and available on the City website prior to the meeting. These items will NOT be read into the record.

**eComments** may be submitted by the public using the eComment link [here](#). Comments may be up to 1000 characters in length and will be accepted up until 4:00 pm the day of the meeting. These items will NOT be read into the record and are viewable by the City Council and the public upon submittal.

**Submission of Comments During the Meeting:**

Speakers are limited to a maximum of 3 minutes per person. To submit a comment you must complete a speaker card for each item. Speaker cards are available in the Civic Center Meeting Hall lobby. Indicate on the card the item number you wish to comment on and submit the card directly to the City Clerk prior to the start of the item. Please note that the City Council is prohibited by State law from taking action on any items that are not listed on the agenda. However, if your item requires action, the City Council may place it on a future agenda or direct staff to work with you and/or report to the City Council on the issue.

The City will be using YouTube and TV29 as two tools to provide the public access to view City Council meetings. No public comment will be accepted via YouTube.

TV29: [tv29live.org](http://tv29live.org) Comcast Cable 29

YouTube: <http://youtube.com/c/CityofLivermoreCalifornia>

If you would like to deliver written materials to the City Council as part of your public comment, please provide 10 copies to the City Clerk with your speaker card.

The **City Council Agenda and Agenda Reports** are prepared by City staff and are available for public review on Tuesday evening, six days prior to the City Council meeting in the Civic Center Library, 1188 South Livermore Avenue, Livermore, and at the City Clerk's Office, 1052 South Livermore Avenue, Livermore. The Agenda is also available on the City's website, <http://LivermoreCA.gov/agenda>.

Under Government Code §54957.5, any **supplemental material** distributed to the members of the City Council after the posting of this agenda will be available for public review in the City Clerk's Office, 1052 South Livermore Avenue, Livermore, and included in the agenda packet

available on the City's web site at <http://LivermoreCA.gov/agenda>.

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (CODIFIED AT 42 UNITED STATES CODE SECTION 12101 AND 28 CODE OF FEDERAL REGULATIONS PART 35), AND SECTION 504 OF THE REHABILITATION ACT OF 1973, THE CITY OF LIVERMORE DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, RELIGION, NATIONAL ORIGIN, ANCESTRY, SEX, DISABILITY, AGE OR SEXUAL ORIENTATION IN THE PROVISION OF ANY SERVICES, PROGRAMS, OR ACTIVITIES. TO ARRANGE AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PUBLIC MEETING, PLEASE CONTACT THE ADA COORDINATOR AT [ADACOORDINATOR@LIVERMORECA.GOV](mailto:ADACOORDINATOR@LIVERMORECA.GOV) OR CALL (925) 960-4170 (VOICE) OR (925) 960- 4104 (TDD) AT LEAST THREE (3) BUSINESS DAYS IN ADVANCE OF THE MEETING.